CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1. DATE OF REPORT 1-31-2011 2.a. NAME OF CANDIDATE OR COMMITTEE Wurphy for Council | |
|--|---|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route AULT Dr. Chatta noc | State Zip Code Phone |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | 1 N 3/70 |
| Street or Rural Route City | State Zip Code Phone |
| Chatanooga City Council District 9 | 6. NAME OF POLITICAL TREASURER (may be candidate) Peter B. Murphy |
| 7. CATEGORY OR REPORT (Check one) | PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF REPORTING PERIOD |
| 6-31-2010 | 2-31-2010 |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial begefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. WITNESS SIGNATURE 13./// 34. Signature of witness 35./// 36. Signature of witness 36. Signature of witness 37./// | |
| 12. SUMMARY | 5 623.94 |
| a. BALANCE ON HAND LAST REPORT | |
| b. TOTAL RECEIPTS THIS PERIOD | * |
| c. TOTAL DISBURSEMENTS THIS PERIOD | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | _{\$} 623.94 |
| e. TOTAL LOANS OUTSTANDING | \$\$ |
| EB-2 PM12: 23 Big Date of the PM 12: 23 | 11 FI |
| NOISSIMMO | |

